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Milliy Pedagogika
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- 13.00.00 Pedagogika fanlari
- 13.00.01 Pedagogika nazariyasi. Pedagogik ta'limotlar tarixi
- 13.00.02 Ta'lim va tarbiya nazariyasi va metodikasi (sohalar bo'yicha)
- 13.00.03 Maxsus pedagogika
- 13.00.04 Jismoniy tarbiya va sport mashg'ulotlari nazariyasi va metodikasi
- 13.00.05 Kasb-hunar ta'limi nazariyasi va metodikasi
- 13.00.06 Elektron ta'lim nazariyasi va metodikasi (ta'lim sohaları va bosqichlari bo'yicha)
- 13.00.07 Ta'limda menejment
- 13.00.08 Maktabgacha ta'lim va tarbiya nazariyasi va metodikasi
- 13.00.09 Ijtimoiy pedagogika
- 07.00.00 Tarix fanlari
- 19.00.00 Psixologiya fanlari
- 01.00.00 Fizika-matematika fanlari
- 02.00.00 Kimyo fanlari
- 03.00.00 Biologiya fanlari
- 09.00.00 Falsafa fanlari
- 10.00.00 Filologiya fanlari
- 11.00.00 Geografiya fanlari

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Pedagogika, psixologiya fanlariga ixtisoslashgan ilmiy jurnal



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PHILOSOPHICAL ASPECTS AND ANALYSIS OF THE REGULARITIES OF THE FORMATION OF GEO- ECONOMIC THINKING

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Abstract: The article is devoted to a philosophical analysis of the regularities in the formation of geo-economic thinking. It examines the dialectical development of geo-economic thinking, its historical and epistemological foundations, as well as the mechanisms of transformation in relation to economic space. Within the context of global relations, the study analyzes value shifts in geo-economic thinking and their impact on societal development. The author proposes theoretical and methodological foundations that can be practically applied in the development of geo-economic policies, regional development strategies, and the management of global economic relations.

Key words: geo-economic thinking, society, social philosophy, world economy, globalization processes, economic thinking, economic culture, property-owning class, geo-economic thinking of property owners, geo-economic concepts, ontological and epistemological foundations, philosophical analysis, dialectics, economic space, global relations, regional development.

Annotatsiya: Maqolada geoiqtisodiy tafakkurning shakllanish qonuniyatlari falsafiy jihatdan tahlil qilinadi. Unda geoiqtisodiy tafakkurning dialektik rivojlanishi, uning tarixiy va gnoseologik asoslari hamda iqtisodiy fazo bilan bog'liq holda yuzaga keladigan o'zgarish mexanizmlari yoritiladi. Global munosabatlar kontekstida geoiqtisodiy tafakkurdagi qiymatliy siljishlar va ularning jamiyat taraqqiyotiga ta'siri tahlil etiladi. Shuningdek, geoiqtisodiy siyosatni ishlab chiqish, mintaqaviy rivojlanish strategiyalarini shakllantirish va global iqtisodiy munosabatlarni boshqarishda amaliy qo'llash mumkin bo'lgan nazariy-metodologik asoslar taklif etiladi.

Kalit so'zlar: geoiqtisodiy tafakkur, jamiyat, ijtimoiy falsafa, jahon iqtisodiyoti, globallashuv jarayonlari, iqtisodiy tafakkur, iqtisodiy madaniyat, mulkdorlar sinfi, mulkdorlarning geoiqtisodiy tafakkuri, geoiqtisodiy tushunchalar, ontologik va gnoseologik asoslar, falsafiy tahlil, dialektika, iqtisodiy fazo, global munosabatlar, mintaqaviy rivojlanish.

Аннотация: Статья посвящена философскому анализу закономерностей формирования геоэкономического мышления. В ней рассматриваются диалектическое развитие геоэкономического мышления, его исторические и гносеологические основания, а также механизмы изменений в связи с экономическим пространством. В контексте глобальных отношений анализируются ценностные сдвиги в геоэкономическом мышлении и их влияние на развитие общества. Автор предлагает теоретико-методологические основы, которые могут быть практически использованы при разработке геоэкономической политики, стратегий регионального развития и управлении глобальными экономическими отношениями.

Ключевые слова: геоэкономическое мышление, общество, социальная философия, мировая экономика, процессы глобализации, экономическое мышление, экономическая культура, класс собственников, геоэкономическое мышление собственников, геоэкономические концепции, онтологические и гносеологические основы, философский анализ, диалектика, экономическое пространство, глобальные отношения, региональное развитие.

INTRODUCTION

Geo-economic processes in the world economy require each owner to quickly comprehend the logic of their development and to create their own system of trade turnover relations. The notion of the geo-economic logic of the development of processes is realized through a geo-economic way of thinking.

Thus, if a social entity consists of a set of processes and events designed to meet the needs of people and created through their practical activity, social consciousness represents a reflection of natural and social reality, encompassing a complex of sensations, feelings, opinions, ideas, and theories characteristic of a specific period of societal development. Since social consciousness can be divided into several forms based on the reflection of social events and processes, it includes economic, political, moral, legal, aesthetic, environmental, and other dimensions.



Taking the methodological characteristics of social philosophy and the subject of consciousness as a theoretical basis, it is possible to formulate the following definition of economic consciousness. Economic consciousness, as a form of social consciousness, represents a unified system of theories and ideas, attitudes, ideals, perceptions, sensations, and emotional experiences aimed at awareness, comprehension, and transformation of the future economic and spiritual life of modern society, particularly the economic relations that arise between individuals.

This definition also demonstrates that economic consciousness integrates elements of emotional and rational cognition. Within this system, economic thinking occupies a special and distinctive place.

LITERATURE REVIEW

Russian scientist L. N. Ponomarev and Uzbek scientist B. Valiev provide the following definition of the concept of economic thinking: "From the point of view of philosophy, economic thinking is the main form of reflection of economic events, corresponding knowledge, and the generalization of significant links in economic relations, as well as the generation of new ideas and awareness of the trends in economic events and processes. This reflects economic relations and events in such forms of thought as ideas, concepts, judgments, and conclusions. It represents the advancement and development of thought associated with the formation of specific economic ideas, knowledge, views, and attitudes toward economic reality" [1: 2; 4].

Based on this approach and the assumption that economic thinking applies to the comprehension of various aspects of economic processes, it can be classified into macroeconomic thinking, microeconomic thinking, national economic thinking, geo-economic thinking, geo-financial thinking, ethno-economic thinking, external economic thinking, and other forms.

RESEARCH METHODOLOGY

The research methodology of this article is based on qualitative and theoretical approaches. Data were obtained through a systematic review of philosophical, economic, and geo-economic scholarly sources, including classical and contemporary scientific literature, academic journals, and monographs relevant to geo-economic thinking and globalization processes. The study also relies on conceptual analysis of key philosophical categories such as economic consciousness, economic space, and globalization. The collected materials were analyzed using dialectical and comparative methods, which made it possible to identify regularities, internal connections, and value shifts in the formation of geo-economic thinking. Logical analysis and synthesis were applied to generalize theoretical positions and to reveal the ontological and epistemological foundations of geo-economic thinking in the context of global economic relations.

ANALYSIS AND RESULTS

Geo-economic thinking is one of the forms of economic thinking, representing a dialectical reflection of such forms of thought as notions, judgments, and conclusions, expressed through ideas, ideals, attitudes, thoughts, and actions that take place within the geo-economic space of economic, political, legal, and spiritual processes involving all actors engaged in economic relations in the world market. In particular, it represents a system of modern mental activity that embodies theoretical and practical knowledge, experience, and skills acquired for generating profit based on an understanding of trends in the process of trade turnover.

The process of formation of geo-economic thinking incorporates two main features.

The first feature is associated with the task of forming geo-economic thinking within individual consciousness and includes two complementary directions. On the one hand, at the empirical level, it involves perception through direct observation of ongoing economic relations between states and economic processes taking place in the world. On the other hand, it encompasses the formation of geo-economic thinking at the level of theoretical and practical knowledge through the study of books, articles, scientific journals, and other literature that reflects the economic knowledge accumulated by society.

The second feature is related to the ways and means of organizing the formation of geo-economic thinking within society. On the one hand, it includes the formation of geo-economic thinking among the property-owning class, which constitutes the direct subject of geo-economics. On the other hand, it involves organized efforts aimed at improving geo-economic thinking among the country's population as a whole. These two features complement one another and represent two interrelated sides of a unified whole.

The main driving force of geo-economics is the class of owners. Therefore, the problem of forming geo-economic thinking within the property-owning class is regarded as one of the urgent tasks of strategic importance for the state.



In accordance with the material and spiritual trends of dialectical thinking, the geo-economic thinking of the property-owning class possesses ontological and epistemological foundations.

The ontological foundations of geo-economic thinking of the property-owning class consist of ^[6]:

- firstly, the existence of material and spiritual property, the possession of such property by the owner, and the enjoyment of its benefits by society in accordance with established norms;
- secondly, the quantity and quality of property accumulated in the hands of the owner;
- thirdly, the share of profit obtained from economic relations among owners, both within and beyond the state;
- fourthly, indicators reflecting the quality and quantity of constructed facilities, as well as technologies imported and implemented in production at the expense of the generated profit;
- fifthly, the actual existence of world markets for goods and the material value of trade turnover occurring within these markets.

The epistemological foundations of geo-economic thinking of the property-owning class consist of ^[6]:

- the economic thinking of the owner and its levels;
- the scientific potential of the owner;
- the skills, initiative, and entrepreneurial spirit of the owner;
- the owner's ability to comprehend the existing economic space;
- the spiritual world of the owner, and others.

As follows from the above, geo-economic thinking of the property-owning class is formed as a unity of objective and subjective dimensions, as well as ontological and epistemological components.

The main directions for the formation of geo-economic thinking among owners include the following ^[6].

1. The implementation of efforts aimed at creating a comprehensive understanding of the contemporary geo-economic picture of the world in the consciousness of the property-owning class.

The modern geo-economic picture includes, firstly, a general description of global economic spaces resulting from the mutual influence of national and transnational economic spaces; secondly, the interpretation of the global economic space in forms convenient for decision-making from the perspective of state strategies in international economic relations; thirdly, the division of global economic spaces into specific regions and levels; and, fourthly, the identification of spaces that generate shares of global income.

It follows that all of the above characteristics constitute the empirical foundation of geo-economic thinking, upon which logical reasoning, judgment, and evaluation within economic thinking are built.

2. The formation of geo-economic thinking through the development of scientific knowledge and comprehension of geo-economic space and time.

From this perspective, geo-economic space represents the localization of geo-economic attributes in a particular place, such as goods, barter, markets, profit, and income, while geo-economic time reflects the sequential relationships of these attributes within a defined temporal interval. Thus, geo-economics exists as a socio-economic phenomenon only within a specific time and space.

Only when the property-owning class possesses accurate knowledge of the contemporary geo-economic picture of the world, existing within geo-economic space and time, can it effectively generate profit and income through the sale of goods in the world market. This objective can be achieved solely through the development and application of geo-economic thinking.

Today, neither individual countries nor social groups and individuals are perceived as closed or self-sufficient entities. Instead, they are integrated into generalized systems of interrelation and interdependence.

Interrelation, interdependence, and interaction constitute natural, highly complex, and contradictory processes of globalization.

Globalization represents a universal and multilateral process of cultural, ideological, and economic integration among states, state associations, and national and ethnic communities, functioning as an inherent phenomenon of modern civilization.

Universal processes of globalization generate profound changes in rapprochement and cooperation among nations and states, followed by convergence and harmonization of living standards and their quality.

A key characteristic of globalization in the contemporary world is the extrapolation of liberal-democratic values across all regions without exception. As a result, political, economic, legal, and other systems become increasingly similar, while interdependence among countries reaches unprecedented levels. Never before have



peoples and cultures been so mutually dependent, as problems arising in one part of the world are instantaneously reflected across the global system.

The processes of globalization and homogenization contribute to the formation of a unified world community characterized by common norms, institutions, and cultural values, fostering a perception of the world as a single, interconnected space.

Globalization is characterized by several main aspects:

- internationalization, primarily expressed through expanding interrelations;
- liberalization, including the removal of trade barriers, increased mobility of investment, and the development of integration processes;
- westernization, reflected in the global dissemination of Western values and technologies;
- deterritorialization, resulting in transnational forms of activity and a reduction in the significance of state borders.

Globalization entails the formation of a unified international economic, legal, and cultural-information space, and its significance extends beyond purely economic frameworks, exerting a substantial influence on politics, ideology, and culture.

Although an integrated assessment of this phenomenon has not yet been fully articulated, it can be argued that globalization will play a decisive role in the world economy of the XXI century.

Globalization represents one of the few economic categories whose significance has extended beyond strictly professional discourse, with assessments occurring at both professional and everyday levels. Nevertheless, its objective nature remains beyond dispute.

A fundamental methodological position lies in recognizing the deep interconnection and interaction among the categories of globalization, geo-economy, internationalization of economic life, international economic cooperation, international economic relations, and the consequences arising from their interaction.

Globalization affects the economies of all countries, influencing the production of goods and services, labor utilization, investment flows, technological development, and the diffusion of technologies across national boundaries. These processes ultimately affect production efficiency, productivity, and competitiveness. It is precisely globalization that has intensified international competition. As a result, the phenomenon of geo-economics, along with associated geo-economic processes, has emerged within the global economic system.

Geo-economic processes in the world economy require each owner to quickly comprehend the logic of their development, to establish effective trade turnover relations, and to understand the dialectical interaction between geo-economics and the broader economic system. The logic underlying geo-economic development is realized through geo-economic thinking.

CONCLUSION AND RECOMMENDATIONS

The analysis shows that geo-economic thinking is a complex form of economic cognition shaped by globalization, economic space, and value transformations in modern society. It represents a dialectical unity of objective economic conditions and subjective intellectual activity, grounded in ontological and epistemological foundations. Geo-economic thinking enables economic actors, especially the property-owning class, to understand global economic processes, adapt to dynamic market conditions, and make strategic economic decisions. Therefore, it functions as an essential philosophical framework for interpreting contemporary geo-economic relations.

It is recommended to promote the development of geo-economic thinking through educational programs, economic policy-making, and scientific research. Particular emphasis should be placed on strengthening geo-economic competencies within the property-owning class. Furthermore, the integration of philosophical and economic approaches in geo-economic studies can enhance the effectiveness of regional development strategies and international economic cooperation in the context of globalization.

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- 13.00.00 Pedagogika fanlari
 - 13.00.01 Pedagogika nazariyasi. Pedagogik ta'limotlar tarixi
 - 13.00.02 Ta'lim va tarbiya nazariyasi va metodikasi (sohalar bo'yicha)
 - 13.00.03 Maxsus pedagogika
 - 13.00.04 Jismoniy tarbiya va sport mashg'ulotlari nazariyasi va metodikasi
 - 13.00.05 Kasb-hunar ta'limi nazariyasi va metodikasi
 - 13.00.06 Elektron ta'lim nazariyasi va metodikasi (ta'lim sohaları va bosqichlari bo'yicha)
 - 13.00.07 Ta'limda menejment
 - 13.00.08 Maktabgacha ta'lim va tarbiya nazariyasi va metodikasi
 - 13.00.09 Ijtimoiy pedagogika
 - 07.00.00 Tarix fanlari
 - 19.00.00 Psixologiya fanlari
 - 01.00.00 Fizika-matematika fanlari
 - 02.00.00 Kimyo fanlari
 - 03.00.00 Biologiya fanlari
 - 09.00.00 Falsafa fanlari
 - 10.00.00 Filologiya fanlari
 - 11.00.00 Geografiya fanlari



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